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ST. CLEMENT'S CHURCH
Philadelphia, Pennsylvania

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The congregation of St. Clement's Parish meets in a large stone church on 20th Street between Appletree and Cherry Streets. The church seats 600 and the chapel seats approximately 100. The church building is richly decorated and endowed. A three-story stone parish house is attached to the church in which is the chapel, two large rooms and kitchen, a gymnasium, and two sewing rooms. The clergy house is attached to the side of the parish house so that all of the buildings form a complex. In addition, the parish owns a four-story brick building-row-house at 110 North Woodstock Street a short distance from the parish house. This building was formerly used as a convent, but at the time of the Study it was vacant. Insurance coverage on all of these buildings is 72.2% of the reported replacement value, a figure which seems somewhat low.

The history of St. Clement's Church dates from 1855, but the church building was not consecrated until 1864. Since its earliest days, this parish has had a strong emphasis in the Catholic Faith.

In 1929 the parish was ordered to move its buildings back 40 feet to allow for the widening of 20th Street by the City of Philadelphia. This tremendous engineering task was accomplished in three days of actual movements after months of preparation.

A thorough history of the church has been published by May Lilly, and a copy was submitted along with the Church Self-Study Form report.

THE CHURCH NEIGHBORHOOD

St. Clement's Church is located in the Logan Square area of the Center City. This region contains residences, motels, commercial enterprises, and institutions.

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The United States Census Bureau has divided the entire City of Philadelphia into small geographical areas called census tracts which it uses for enumeration purposes. St. Clement's is located in Census Tract 10-B. The Division of Research has arbitrarily assigned this census tract and three surrounding tracts to be a combined "parish study area".

In 1960, the population of this area was 9,357 persons. No 1950 population data are available for comparison purposes. This area contains very few children under 15 years of age, but conversely, a great many older people. In the area to the east of the church location, in Census Tract 10-A, the non-white portion of the population in 1960 was some 35%. The following chart will give details.

CENSUS TRACT	POPULATION		%	%	%	NON-WHITE
	1950	1960	14 & UNDER	65 & OVER	NON-WHITE	POP. 1960
10-B	NA	2,915	7.4	14.6	4.1	119
9-B	NA	1,575	4.4	12.5	1.7	27
10-A	NA	1,735	10.2	22.0	35.3	612
15-B	NA	3,132	11.1	15.1	7.6	237
Totals:		9,357			10.6	995

Except in the above mentioned Tract 10-A, the median education level is just above 12 years. The level for the City of Philadelphia is 9.6 years. The large number of older adults in the area is reflected in the relatively high median age of the population that ranges from the low 40's to the mid-50's. Details will be seen below.

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CENSUS TRACT	EDUCATION OF ADULTS 25 YEARS OF AGE AND OVER						
	%	%	%	Over	Med.	Median Age	
	H.S.	College	College	25	Edc.	M.	F.
	Grad.	1-3 Yrs.	Grad.				
10-B	28.5	8.6	14.5	2,283	12.1	43.7	41.3
9-B	26.8	20.3	18.9	1,210	12.6	39.4	42.1
10-A	6.1	1.6	1.8	1,497	6.8	54.6	40.0
15-B	23.8	15.2	13.8	2,479	12.1	45.9	50.1

On the chart below the percentage of persons who lived in the same residence from 1955 to 1960 will be seen. Census Tract 10-A was relatively stable, while the other three census tracts had a high mobility rate.

In 1960 the census tract north of the church location contained the only significant number of Puerto Ricans. It is interesting to note that this area also had the highest median family income.

CENSUS TRACT	P.R. 1960	MEDIAN FAMILY INCOME	RESIDENCE 1960 SAME AS 1955 PERCENT
10-B	0	\$4,839	42.3
9-B	0	8,500	29.4
10-A	3	NA	70.3
15-B	42	9,848	24.9

Total: 45=0.5%
of total pop.

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At the time of the Diocesan Study there were 181 identifiable Episcopalians residing in the four census tracts surrounding St. Clement's facilities. This number is 1.9% of the 1960 population. Comparable ratios are 3.2% for the Diocese of Pennsylvania and 1.8% for the Episcopal Church nationally.

Included in these Episcopalians were 43 parish members, a figure that is 23.8% of the total number. These 43 parish members represent 12.7% of the mapped membership of the congregation. Because of this low ratio, St. Clement's cannot be classified as a neighborhood church.

Details of the Episcopal distribution will be seen in the chart below.

CENSUS TRACT	TOTAL POP.	TOTAL EPIS.	% OF POP. EPIS.	TOTAL PARISH MEMB.	% EPIS. MEMB.	% PARISH MEMB.
10-B	2,915	39	1.3	0	0	0
9-B	1,575	85	5.4	40	47.1	11.8
10-A	1,735	3	0.2	2	66.7	0.6
15-B	3,132	54	1.7	1	1.9	0.3
Totals:	9,357	181	1.9	43	23.8	12.7

Located within the church are four schools and an art college. In addition, there are seven religious congregations there. Details of these groups may be seen on Pages K-1-3 of the Church Self-Study Form.

THE CHURCH PROGRAM

Many of the details of the parish's life are commented on in some detail at the end of this Study. Because of this the following comments will be brief.

No attendance figures were given in the Church Self-Study Form. In an attempt to gather further information, referral was made to the Parochial Report of the parish, but this source also gave no information. The Division of Research observes that from 45% to 50% of the reported baptized membership is present on an average Sunday in most Episcopal congregations across the nation. Parish leaders of St. Clement's Church may wish to evaluate their total Sunday attendance in light of these figures.

The church school reports 35 students enrolled, but only 11 of these are children, five between the ages of four and 11, and six between the ages of 11 and 14. There is no place in the Church Self-Study Form that gives any type of program or class for older teen-agers.

There were two organizations for women reported on, and membership is given for one of these.

The information submitted in the Church Self-Study Form is so brief that it is difficult to ascertain the fullness of the parish program. Parish leaders may wish to peruse this report, and it is incorporated in the Study following this discussion.

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GENERAL DIVISION OF RESEARCH AND FIELD STUDY
Episcopal Church Center
815 Second Avenue
New York, N. Y. 10017

Date DECEMBER 20, 1964.

CHURCH SELF-STUDY FORM

PH-49
I. IDENTIFICATION

Street 20th ST. BETWEEN APPLE TREE
AND CHERRY STS.

Church ST. CLEMENT'S

City PHILADELPHIA

County PHILADELPHIA

Diocese PENNSYLVANIA

Parish or Mission PARISH

State PENNSYLVANIA

What geographic area does this church serve? _____

CENTER CITY LOGAN SQUARE AREA

II. THE CHURCH NEIGHBORHOOD

A. The church is located in a section of the city which is occupied by:

Downtown commercial uses X Industrial uses X Apartment dwellings X

Rooming houses _____ Single-home dwellings X A college X Military

uses _____ Other institutions CULTURAL INSTITUTION - SCIENTIFIC

B. If more than one type is checked above, please clarify:

SEE ABOVE - MIXED NEIGHBORHOOD

C. Is the church neighborhood changing in any way? Describe:

GROWING CULTURALLY & SCIENTIFICALLY - RESIDENCES & MOTELS

D. The following schools are located within the church neighborhood:

PUBLIC GRADE SCHOOLS

ADDRESS

YOUTH CENTER

BENJ. FRANKLIN PARKWAY - 20th &
22nd STS.

PUBLIC JUNIOR AND SENIOR
HIGH SCHOOLS

PUBLIC SCHOOL

ADDRESS

N.X. COR. 23rd & CHESTNUT STS.

PRIVATE OR PAROCHIAL NURSERY SCHOOLS

STS. PETER & PAUL CATHEDRAL SCHOOL
(ROMAN CATHOLIC)

ADDRESS

N. 18th ST.

PRIVATE OR PAROCHIAL GRADE SCHOOLS

AS ABOVE

ADDRESS

AS ABOVE

PRIVATE OR PAROCHIAL JUNIOR AND SENIOR
HIGH SCHOOLS

FRIENDS SELECT SCHOOL

ADDRESS

COR. 17th & BENJ. FRANKLIN PARKWAY

JUNIOR COLLEGES AND COLLEGES

MOORE COLLEGE OF ART

ADDRESS

BENJ. FRANKLIN PKWY., 20th &
RACE STS.

E. The following churches are located within the church neighborhood:

[illegible]

III. HISTORY OF THE CONGREGATION

Please write out a short history of this congregation. How was the work started? Give the important dates and events.

SEE RECENT BOOK ON THE HISTORY OF ST. CLEMENT'S

IV. THE LOCAL CONGREGATION

A. Church properties:

1. Describe and give location of all land owned by the congregation, reporting the use of each parcel.

ST. CLEMENT'S CHURCH PROPERTY - APPLETREE TO CHERRY ST AND 20th ST.
BACK TO HOUSE #2033 APPLETREE ST. ALSO 110 N. WOODSTOCK ST.

2. Type of church building: Frame Brick Stone Other
FRAME ENCASED IN STONE (type)

Describe the church building, giving number of sittings; condition of building; and improvements needed, with estimated cost:

CHURCH BUILDING LIES BETWEEN CHERRY ST. ON NORTH & APPLETREE ST. ON
SOUTH, WITH ALTAR END ON 20TH ST. OR EAST END. WEST END * PARISH
BUILDING & CLERGY HOUSE AND ST. JOHN'S CHAPEL. CHURCH SEATS ABOUT
600 AND CHAPEL ABOUT 100.
IMPROVEMENTS NEEDED WOULD COST ABOUT \$100,000.00

ALSO INCLUDED ARE MISSION HOUSE FOR SISTERS AT 110 N. WOODSTOCK ST.
AND YARNALL LIBRARY OF THEOLOGY HOUSED IN THE PHILADELPHIA DIVINITY
SCHOOL AT 4205 SPRUCE ST., PHILA.

Replacement Value \$1,000,000 plus Amount of insurance carried \$1,002,550
(BLANKET POLICY)

3. Type of parish hall or house: Attached X Separated _____;

In basement of the church NO; Frame _____ Brick _____

Stone _____ Other _____
(type)

Describe, giving the number of rooms, the condition of the building, and improvements needed, with the estimated cost.

1st FLOOR - ST. JOHN'S CHAPEL & SACRISTY

2nd FLOOR - TWO LARGE ROOMS AND KITCHEN

3rd FLOOR - GYMNASIUM & STORAGE ROOM AND SHOWERS. ALSO TWO

SEWING ROOMS. IN FAIR CONDITION - NO URGENT IMPROVEMENTS NEEDED.

Replacement value \$ 216,000.00 Amount of insurance carried \$ COVERED
IN BLANKET POLICY MENTIONED ABOVE

4. Type of rectory or clergy house: Attached X Separated _____;
Frame _____ Brick _____ Stone X Other _____
(type)

Describe, giving the number of rooms, the condition of this building,
and improvements needed, with estimated cost.

14 ROOMS, 3 BATHS AND A WASHROOM. IN GOOD CONDITION BUT

INTERIOR PAINTING NEEDED.

Is it used as a clergy residence? X If not, what use is made of
the building?

ALSO USED FOR VESTRY MEETINGS.

Replacement value: \$ 112,000.00 Insurance carried: \$ COVERED IN BLANKET
POLICY

5. Describe all other buildings owned or used by the congregation, giving
(a) type of construction; (b) number of rooms; (c) condition;
(d) improvements needed and estimated cost; (e) replacement value;
(f) amount of insurance carried; and (g) present use.

110 N. WOODSTOCK ST. - FOUR STORY BRICK BUILDING - ROW HOUSE.

HAS 7 BEDROOMS, 1 BATH. GOOD CONDITION BUT ONE MORE BATHROOM NEEDED.
(TOTAL 12 ROOMS INC. 4 ROOMS DOWNSTAIRS)

COST OF REPLACEMENT - APPROX. \$30,000. INSURANCE COVERAGE IN BLANKET

POLICY. HOUSE NOW VACANT FORMERLY USED BY SISTERS OF HOLY NATIVITY

B. Membership (secure from parish records):

1. Number of church families: Total number APPROX. 150

Number of individuals not in families " 129

2. Baptized membership Communicants Church School

<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>
<u>-</u>	<u>512</u>	<u>399</u>	<u>-</u>	<u>447</u>	<u>295</u>	<u>-</u>	<u>64</u>	<u>106</u>
							(INC. ADULT CLASS)	

3. Number of baptized members who were removed from the parish list

<u>5 yrs. ago</u>	<u>4 yrs. ago</u>	<u>3 yrs. ago</u>	<u>2 yrs. ago</u>	<u>Last year</u>
<u>39</u>	<u>34</u>	<u>170</u>	<u>19</u>	<u>-</u>

Number of baptized members who were added to the parish list

<u>20</u>	<u>7</u>	<u>15</u>	<u>10</u>	<u>-</u>
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4. Communicants added:

By confirmation from Episcopal families

<u>4</u>	<u>-</u>	<u>3</u>	<u>1</u>	<u>-</u>
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By confirmation from other Churches

<u>6</u>	<u>1</u>	<u>12</u>	<u>3</u>	<u>9</u>
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By reception from other Churches

<u>-</u>	<u>-</u>	<u>2</u>	<u>-</u>	<u>2</u>
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By baptism and confirmation from no church

<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
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Total

<u>10</u>	<u>1</u>	<u>17</u>	<u>4</u>	<u>11</u>
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5. Attendance:

Number of communicants who attended regularly last year NO RECORD

Number of communicants who attended occasionally " "

Number who did not attend last year, but lived in the community " "

Number of communicants who did not live in the community, but were on the parish records, not transferred SEE REMOVAL FROM PARISH LIST

6. How many persons attended the last annual business meeting? 70

V. WORSHIP

A. List schedule of regular Sunday services, including church school:

TYPE OF SERVICE	HOUR	ATTENDANCE (Adults & Children)*		
		LOW	AVERAGE	HIGH
LOW MASS	8 AND 9 A.M.	NO RECORD	NO RECORD	NO RECORD
SOLEMN MASS	11 A.M.	"	"	"

*Use figures from Church Service Register

B. Weekday services:

TYPE OF SERVICE	DAY AND HOUR	ATTENDANCE*		
		LOW	AVERAGE	HIGH
LOW MASS DAILY	7 A.M.	NO RECORD	NO RECORD	NO RECORD
LOW MASS - TUES. & THURS.	8 A.M.	"	"	"
LOW MASS - WED. & FRI.	9.30 A.M.	"	"	"
EVERY WEEKDAY AT 6 P.M. - NOVENA AT SHRINE OF OUR LADY OF CLEMENCY				
SOLEMN EVENSONG & BENEDICTION FEW TIMES A YEAR ON SPECIAL OCCASIONS.				

*Use figures from the Church Service Register

C. Special services or missions held during the average year (including Lent):

LENTEN SEASON - ~~SPECIAL PREACHERS~~ AND STATIONS OF THE CROSS EVERY FRIDAY NIGHT.

EVERY FEW YEARS A SPECIAL MISSION, E.G. OCTOBER 1961, WITH FR. J. COLIN STEPHENSON

D. Number and nature of services in which this congregation participates with other Episcopal congregations. State average attendance from this congregation:

NONE

E. What experiments or adjustments have been made in changing the hours or the format of services? Comment on results:

LOW MASS ON SUNDAY WAS RECENTLY CHANGED FROM 9.15 TO 9 A.M. WITH
SATISFACTORY RESULTS.

F. Additional information about Sunday services:

1. Are birthdays, anniversaries, and the departed regularly remembered? DEPARTED ARE REMEMBERED.
2. Is there a coffee or hospitality hour after any service? REGULARLY AFTER 9 A.M. SERVICE AND OCCASIONALLY AFTER 11 A.M. SERVICE (FRUIT JUICE SERVED IN SUMMER IN GARDEN)
3. Is baby care provided during any service? YES DURING 11 A.M. SERVICE

3. Instruction schedule

[illegible]

4. List the teaching aids used, including audio-visual material.

SOUND FILM STRIPS, FLAMEGRAPH AND CHALK BOARD

5. Describe the program for pre-school children.

NONE

6. Data on the teaching staff

a. How are teachers recruited? VOLUNTEER

b. Describe the way in which teachers are trained, giving the number of sessions, the leaders, etc. NO TRAINING

c. How are teachers assisted in the performance of their duties?

SEE #4

d. Summary of teachers' backgrounds

<u>AGE</u>	<u>Number</u>	<u>EDUCATION</u>	<u>Number</u>	<u>YEARS TEACHING</u>	<u>Number</u>
19 years or less	—	Grade school	—	one	—
20 to 29	<u>1</u>	Junior high	—	two	<u>1</u>
30 to 39	—	Senior high	<u>3</u>	three	<u>1</u>
40 to 49	<u>2</u>	1 to 3 years College	—	four	—
50 years or more	—	College grad.	<u>2</u>	five	—
TEACHERS - 1 Priest, 1 Nun and 1 Mother)		Graduate study	—	6 to 10	<u>1</u>
Male	<u>1</u>			11 to 20	—
Female	<u>2</u>	K-12		20 and over	—

7. What problems does the church school have? _____

ONE PROBLEM - INCREASING ENROLLMENT

B. Vacation Church School

1. When is it held? NONE
2. For how long each day? _____
3. What type of courses are taught? _____

4. How many children attend, usually? _____
5. How many of these children are regular pupils of this congregation's church school? _____
6. How many teachers are there? _____

C. Released Time Program

1. When are classes held? NONE
2. What type of courses are taught? _____

3. How many of this congregation's children attend? _____
4. What is the relationship of the teachers to this congregation?

5. What is the relationship of the Released Time classes to the Christian education program of this congregation?

D. Day School: If the congregation has a day school, please fill out the Parochial School Report Form and submit it with this report.

E. Confirmation Instruction

1. Children

- a. What is the usual age of confirmation 10/13 YRS b. How many instruction sessions are held? 35 FOR/ c. How long is each session? 45 MIN.
CHILDREN AND ADULTS ACCORDING TO NEED.
- _____ d. Who is the instructor? PRIEST e. What material is used? PRAYER BOOK CATECHISM ENLARGED
- f. What is the relationship of the confirmation class material to the regular church school curriculum? SUPPLEMENTARY

2. Adults

- a. How many sessions are held? ACCORDING TO NEED b. How long is each session?
45 MIN. c. Who is the instructor? PRIEST OR NUN d. What
material is used? "KING'S HIGHWAY" BY CARLETON

F. Adult Education

1. List the general adult education program in the congregation, including Bible classes, parents' classes, discussion groups, etc.

[illegible]

2. What Retreats, missions, Quiet Days, etc., have the members participated in during the last two years? Estimate the total number of participants. HOLY CROSS MONASTERY RETREAT, MISSION GIVEN

BY FATHER J. COLIN STEPHENSON AND THREE QUIET DAYS IN LAST TWO

YEARS. ABOUT 75 MEN AND WOMEN IN MIXED GROUPS AND 125 WOMEN

ON OCCASIONS FOR WOMEN ONLY.

3. What leader- and participant-training programs have been held in the last two years, such as the Indiana Plan, Parish Life Conferences, Missions, and Institutes? Estimate the total number of participants.

TWO CHURCH SCHOOL TEACHERS CONFERENCES - ABOUT 10 PARTICIPANTS -

AND ONE SESSION FOR USHERS WITH ABOUT 25 PARTICIPANTS

- G. How can the Christian education program of this congregation be strengthened?

MORE DETAILED INSTRUCTION FOR THE YOUTH AND REFRESHER COURSES FOR ADULTS

VII. SUMMARY OF ORGANIZATIONS - Include, where applicable, vestry or bishop's committee, parish council, choirs, guilds, circles, ushers, acolytes (for men as well as boys), college work, etc.

A. For Women

1. Give the total number of adult women in the congregation. 112
2. Give the number of organizations for adult women. 2
3. Give the total active membership of all these organizations. -

B. For Men

1. Give the total number of adult men in the congregation. 130
2. Give the number of organizations for adult men. -
3. Give the total membership of all these organizations. -

C. For Men and Women

1. Give the number of organizations for men and women. -
2. Give the total active membership of all these organizations. -

D. For Girls in:	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Total number of girls	<u>NO RECORD</u>	<u>NO RECORD</u>	<u>NO RECORD</u>
2. Number of organizations	<u>-</u>	<u>-</u>	<u>-</u>
3. Total active membership	<u> </u>	<u> </u>	<u> </u>

E. For Boys in:	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Total number of boys	<u>NO RECORD</u>	<u>NO RECORD</u>	<u>NO RECORD</u>
2. Number of organizations	<u>-</u>	<u>-</u>	<u>-</u>
3. Total active membership	<u> </u>	<u> </u>	<u> </u>

F. For Youth in:	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Number of organizations	<u>-</u>	<u>-</u>	<u>-</u>
2. Total active membership	<u> </u>	<u> </u>	<u> </u>

N.B. Please make a separate report for each individual organization, using the format on the following pages.

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name WOMEN OF ST. CLEMENT'S

Total active members _____ Average attendance at meetings ABOUT 8

Number of meetings each month 3 YEARLY Day and time of meetings AFTER
SOLEMN MASS ON SUNDAY.

B. Why does this organization exist?

BECAUSE P.E.C.U.S.A. SAYS SO

C. From what group in the congregation are the members drawn? FROM ALL

WOMEN MEMBERS OF PARISH

D. Describe the worship and the educational program.

FOLLOW THE SUGGESTIONS OF OUR NATIONAL CHURCH AND THE DIOCESE OF PENNA.

E. Describe the other activities of the organization.

LOCAL NEEDS OF THE NEIGHBORHOOD

F. What are the major opportunities and problems of this organization?

MAIN PROBLEM IN THE RISKS INVOLVED BY ANY ATTENDANCE IN THE EVENINGS.

G. What can be done for greater effectiveness? MORE PROTECTION FOR

PEDESTRIANS ON THE STREETS AT NIGHT.

Signed by: Sarah Liery

Title: Social Worker

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name ALTAR GUILD

Total active members APPROX 12 Average attendance at meetings 10

Number of meetings each month 2 per YR. Day and time of meetings SATUR-
DAY MORNINGS.

B. Why does this organization exist?

TO TAKE CARE OF THE ALTAR AND VESTMENTS

C. From what group in the congregation are the members drawn? _____

NO ONE GROUP

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness? _____

Signed by: Clare J. Williams

Title: President

IX. CLERGY OR LAY READERS IN CHARGE SINCE 1930

<u>NAME</u>	<u>APPROX. AGE AT START OF MINISTRY HERE</u>	<u>PERIOD OF TENURE</u>	<u>MOVED TO:</u>
REVEREND FRANKLIN JOINER	33	35	RETIRED
REVEREND WILLIAM ELWELL	54	9	RETIRED

16CUM TENENS

A. Does the present ~~minister~~ live in the neighborhood? YES

Does he give full time to this church? YES If not, what other church(es) does he serve, or what other work does he do?

VOLUNTEER CHAPLAIN AT HAHNEMANN HOSPITAL.

B. How many people from this parish have gone into full time work for the church within the past ten years, or are now studying for such work? 6
Please give details.

THREE ARE PRIESTS

ONE ATTENDING SEMINARY AT PRESENT

TWO ARE PROFESSED NUNS

C. How many licensed lay readers serve the congregation now? 2

Do any lay readers from this congregation serve other congregations? NO

If so, which congregations? _____

X. FINANCE

A. Income (Last Full Year): (1) Pledges \$ 21,093.00 (2) Plate offerings \$ 2,475.00 (3) Parish or mission organizations \$ - (4) Endowments \$ 20,100.00 (5) Special fund drives \$ - (6) Other (please specify) \$ 4,063.00
 undesignated
 CHRISTMAS, EASTER, ETC., - TOTAL 8 OFFERINGS

ENDOWMENT - PARISH PURPOSES \$10,753.00
 SPECIAL ENDOWMENT - OUTSIDE PARISH PURPOSES 6,420.00

B. Disbursements	1940	1945	1950	1955	1960	Last Full Year
Total current expenses					\$ 37,443.00	
Diocesan Assessment					1,500.00	
Missionary Disbursements (QUOTA)					6,500.00	
Special parish expense					-	
Clergy salary or salaries:						
from congregation	a)				6,900.00	
	b)					
from other sources	a)					
	b)					
Rental value of the rectory	\$					
Is the church in debt?	<u>NO</u>	Amount of debt \$		Method of repayment		

Finance (cont'd)

7. Is a thorough Every Member Canvass conducted each year? NO
If yes, by mail or personal solicitation? - Describe the
training of the canvassers. -

8. What other means of fund raising or stewardship education are used?

APPEALS BY SPOKEN WORD AND PARISH LEAFLET

9. If this is a mission or aided parish, what is the potential for self-support? -

10. Additional comments or information on finances:

C. Travel:

1. Does the priest have a car? YES
2. By whom is the car purchased? Priest X Congregation - Diocese -
3. How much is the annual operating expense of the car, omitting depreciation? \$ 1200.00 4. By whom is the operating expense paid? -

TRAVEL ALLOWANCE FOR GARAGE, ETC.

5. How much does the local congregation pay? \$1200.00
6. Average number of miles traveled per month on church business APPROX.

500 MILES

XI. CHRISTIAN EVANGELISM AND VISITATION

A. Clergy pastoral calling during the past year by rector or vicar:*

TYPE OF CALL	NUMBER OF CALLS PER WEEK		
	LOW	AVERAGE	HIGH
1. Family or routine parish	-	-	-
2. Sick or emergency (INC. HOSPITAL)	-	100	-
3. Calls for other purposes	-	-	-
4. Time set aside for pastoral calling:			

NO SPECIAL TIME SET ASIDE

5. How do the clergy organize their parish calling? WE DON'T.

6. How do the clergy organize their calling on the unchurched and newcomers?

BY FOLLOWING UP THEIR ATTENDANCE AT CHURCH

7. Time spent in pastoral counseling (average hours per week) APPROX. 3-1/2

* Please give similar information, separately, for other clergy. PROFESSIONAL PLUS INFORMAL COUNSELING AS NEEDED.
MUTUALLY PLANNED AND CARRIED OUT BY RECTOR AND STAFF.

B. Lay calling:

1. Describe the Zone or Neighborhood Organization. *

2. Describe the program of lay pastoral visitation, including the number of participants and the time spent.

3. Describe the program of lay evangelism (including the congregation's approach to newcomers and to the unchurched), giving the number of participants and the amount of time. CLERGY AND

VOLUNTEER USHERS GREETING NEWCOMERS . ALSO THERE ARE TOURS OF
THE CHURCH AFTER SOLEMN MASS.

4. How are newcomers integrated into the life of this congregation?
THROUGH EXPLANATION OF THE DOCTRINE OF THE COMMUNION OF SAINTS

5. Describe any religious census of the area made by the congregation itself or with other churches during the last ten years.

IN 1956 CALLS WERE MADE IN THE AREA BOUNDED BY 20th ST. AND
SCHUYLKILL RIVER, ARCH ST. & PARKWAY. OF THE FAMILIES HAVING
CHILDREN, ONLY ONE FAMILY WAS NOT ROMAN CATHOLIC.

XII. COMMUNICATIONS

- A. What use is made of the press? ADVERTISEMENTS APPEAR WEEKLY IN TWO
OF OUR DAILY PAPERS AND WE ALSO ADVERTISE IN CENTER CITY PHILA.
MAGAZINE AS WELL AS THE A.C.U. NEWS.

- B. What use is made of radio and/or television? ANY SPECIAL EVENTS ARE
ADVERTISED ON WFLM RADIO SUNDAY MORNINGS.

- C. What use is made of the U.S. Mail? MAIL USED EXTENSIVELY

- D. Describe the regular publications which are mailed or distributed, including Sunday bulletins, parish newsletters, etc. SUNDAY LEAFLET
HAS PROGRAM OF SUNDAY SERVICES AND CALENDAR FOR THE WEEK AS WELL AS
NOTES BY THE RECTOR. ALSO, SPECIAL LETTERS BY THE RECTOR ARE MAILED.

- E. How many church road signs are there? THREE ON HAND AND ONE ERECTED.

XIII. NEIGHBORHOOD OR COMMUNITY

A. Is this congregation community-minded? YES

B. Describe the clergy participation in community affairs. THE LOGAN CIRCLE COMMUNITY ORGANIZATION HAS MET AT ST. CLEMENT'S PARISH HALL AND USED OUR EQUIPMENT FOR OUT OF DOOR STREET PARTIES.

C. Describe the participation of the congregation in community affairs.

QUITE A FEW ARE MEMBERS OF LOGAN CIRCLE COMMUNITY ORGANIZATION - AND SIMILAR ORGANIZATIONS IN OTHER AREAS.

D. Describe the general parish program for the community (including such church-sponsored programs as Girl Scouts, Boy Scouts, etc.):

ANNUAL STRAWBERRY FESTIVAL IN THE GARDEN

E. List community organizations using the parish hall and its facilities:

SEE ABOVE

F. Describe the way in which the congregation cooperates with other religious bodies:

ON FRIENDLY TERMS WITH THE CLERGY OF THE ROMAN CATHOLIC CATHEDRAL AND ARCH ST. PRESBYTERIAN CHURCH

XIV. PARTICIPATION IN DIOCESAN AND NATIONAL CHURCH PROGRAMS:

A. What offices do the clergy hold in the diocese, missionary district, or National Church? FATHER ELWELL WAS PRESIDENT OF THE CATHOLIC CLERICAL UNION 1962 TO 1964 INC.

B. What offices do the lay people hold in the diocese, missionary district, or National Church? NONE

C. What diocesan or National Church programs have directly benefited this congregation? NONE

D. Describe the men's participation in diocesan programs: CATHOLIC LAYMEN'S UNION, CATHOLIC CLERICAL UNION. ALSO GENERAL MILTON BAKER PROVIDES THE FACILITIES OF THE VALLEY FORGE MILITARY ACADEMY FOR YOUTH CONFERENCES EACH YEAR.

E. Describe the women's participation in diocesan programs: *

F. Describe youth participation in diocesan programs: ATTEND THE V.F.M.A. YOUTH CONFERENCE.

G. Does this congregation pay its full Missionary Share or Quota? VOLUNTARY BASIS.

H. What percent of the congregation's budget does for missionary work? IN 1963 APPROX. 13% OF BUDGET WENT FOR MISSIONARY WORK.

XV. STAFF

- A. List all paid personnel working for this congregation, giving title, function, and salary, and telling whether full or part-time.

IN PROCESS OF CHANGE-AS OF DECEMBER 31, 1964.

REVEREND WILLIAM ELWELL, RECTOR - \$3000.00 per year

REVEREND WALTER MARTIN, CURATE - \$2400.00 " "

REVEREND PAUL HONS, CURATE - \$2100.00 " "

MR. NORMAN SILL, ORGANIST & CHOIR MASTER \$3900.00 per year

MR. THOMAS RIVEL, SEXTON - \$3300.00 per year

MR. OLIVER T. DAVIS - ASST. SEXTON ON DAILY BASIS OF \$6.00 PER DAY

DIVISION OF FINANCIAL SERVICES OF PHILA. -

FIDELITY TRUST CO. - \$ 780.00 per year

- B. Describe the use of volunteer personnel by this congregation.

VOLUNTEERS ARE USED FOR GENERAL AND SPECIAL PARISH ACTIVITIES OF
ALL KINDS

XVI. FUTURE POLICY, PROGRAM, AND BUDGET

A. In adopting a policy for an expanded program for this congregation, in order to vitalize its Christian witness to the community; to extend its outreach of Christian fellowship to all the unchurched; to increase initiative and responsibility for all members of the congregation; to develop local financial resources with a view towards self-support and parochial status (if not already attained); and to further other essential advances, what are the immediate needs as to:

1. Personnel: A NEW RECTOR WITH EXPERIENCE, VISION AND ENERGY
AND AN INCREASED CONGREGATION.

2. Buildings:

3. Equipment: NEW HEATING EQUIPMENT.

B. What are the major opportunities that face this congregation?

THE OPPORTUNITY OF ATTRACTING A COMMUNITY OF SOPHISTICATED
BUSINESS PEOPLE, AS WELL AS THOSE IN THE ARTS AND SCIENCES.

C. What are the major problems that face this congregation?

LACK OF SUCCESS IN FULFILLING THE ABOVE PLUS THE FACT THAT THE
CONGREGATION IS VERY SCATTERED.

D. What program needs seem evident on the basis of this Study?

NO PROGRAM CONTEMPLATED UNTIL INSTALLATION OF NEW RECTOR.

E. What would be the approximate capital cost to meet these needs?

F. What would be the annual operating budget to maintain the program?

G. What steps are now being taken locally to meet these needs and opportunities?

AWAITING NEW RECTOR

H. What steps are now being taken by the diocese or district, or might be taken, to assist in meeting these needs and opportunities?

DO NOT KNOW

I. Further data or comment on the general needs and problems of this congregation:

-

The data in this report were furnished by the following committee:

NAME	OCCUPATION	NUMBER OF YEARS IN PARISH
PAUL A CASEY	RETIRED	60 YEARS
LEALOR J. WILSON	"	22 "
REVEREND WM. ELWELL	RECTOR	9 "
_____	_____	_____
_____	_____	_____
_____	_____	_____

Date completed: JANUARY 30, 1965.

REPORTED MEMBERSHIP FROM MAPS

There were 338 persons located on the membership map submitted by St. Clement's Parish. They were reported living in two census tracts in Bucks County, three census tracts in Chester County, 12 census tracts in Delaware County with seven additional persons unlocated in the county, six census tracts in Montgomery County, and 58 census tracts within the **City** of Philadelphia. In addition, 20 individuals were reported as living out of state. The largest percentage of the congregation is reported to be living in Census Tract 53-A which is in the north-east arm of the City of Philadelphia.

Details of the membership distribution may be seen on the following print-out, and parish leaders may wish to examine this chart with reference to a census tract map.

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MEMBERSHIP DISTRIBUTION TABLE

PARISH PHILADELPHIA

ST CLEMENTS

CS-46

CENSUS TRACT OR AREA	NUMBER OF MAPPED MEMBERS	PERCENTAGE OF TOTAL MAPPED MEMBERSHIP
B 1	1	3
B 2 D	4	12
C 19	2	6
C 26	3	9
C 41	1	3
D 82	2	6
D 84	9	26
D 5	3	9
D 16	12	35
D 21	3	9
D 26	4	12
D 32	1	3
D 63	1	3
D 75	1	3
D 76	1	3
D 98 A	2	6
D 98 B	9	26
DEL CO UN	7	21
M 44	2	6
M 55	2	6
M 1 A	5	14
M 14 A	1	3
M 14 B	1	3
M 56	8	24
4 A	1	3
5 A	1	3
7 A	5	14
7 C	1	3
8 C	16	47
8 D	2	6
9 B	40	118
10 A	2	6
15 A	4	12
15 B	1	3
15 D	12	35
15 E	7	21
18 B	1	3
19 B	1	3
21 H	2	6
22 H	3	9
22 K	2	6
23 A	1	3
23 E	3	9
23 F	1	3
23 G	2	6
23 I	1	3
24 J	1	3
24 K	3	9
25 A	2	6
27 A	3	9
27 B	3	9
27 D	2	6
27 E	4	12
28 D	1	3
30 A	1	3

X

CS 444

[illegible]

REPORTED MEMBERSHIP AND FINANCIAL DATA FROM JOURNALS

Figures for this portion of the Study were taken from the pages of the Journals of the Diocese of Pennsylvania. Statistics were gathered for every fifth year from 1940 through 1960 and for the following three years. A summary of these vital statistics may be seen on the chart that follows this discussion. It will be noted there that no baptized membership is printed in the Journal for the year 1945, and the Division of Research arbitrarily assigned the communicant strength as being the lowest possible baptized membership that could exist.

During the 1940's, the baptized membership increased 100 persons. During the next decade it decreased -6.9%. It further decreased in 1961, and since then there has been a very slight growth evidenced.

The number of communicants reported increased from 1940 to 1950, but then decreased -10.8% during the next 10 years. From 1960 to 1961 a total of 136 communicants were reported removed from parish rolls. There was a further decline in 1962 followed by a very slight increase in 1963. Parish leaders may wish to add more recent statistics to see whether the growing trend indicated in the above two categories has continued or not.

The church school enrollment figures show a fluctuating pattern through the years. Since the Church Self-Study Form, completed in January of 1965, reported 38 in the church school, there is some question as to whether the large increase reported in the Journals for the year 1962 and again for 1963 is accurate. Parish leaders may wish to follow-up this matter.

CS-47

From 1961 through 1963 there were 18 persons baptized and 30 persons presented for confirmation at St. Clement's Church. These figures represent 2.0% and 3.4% respectively of the communicant strength. Comparable ratios are 3.9% and 4.1% for all Episcopal congregations of the Diocese of Pennsylvania, and 5.5% and 5.8% respectively for the Episcopal Church nationally.

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From 1961 through 1963, the total reported expenditures of this congregation were \$182,809.00. Of this amount, \$45,024.00, or 24.6%, was spent for work outside of the local congregation. This is higher than the 14.9% of the diocesan average.

Expenditures per communicant during this three-year period amounted to \$205.63 for the parish and \$73.71 for the diocese. Extra-parochial expenditures per communicant during this three-year period amounted to \$50.65 in the parish and \$10.45 in the diocese.

The high percentage of the parish's budget that goes to work outside of the congregation is commended. It speaks of the further opportunity that this congregation has of working toward the General Convention goal of spending as much on others as is spent locally.

By referring to Page K-23 in the Church Self-Study Form, it will be seen that approximately half of the income of the congregation comes from endowments and the other half from the current giving of the congregation.

VITAL STATISTICS

CS-50

PARISH ST. CLEMENT

TOWN PHILADELPHIA

COUNTY PHILADELPHIA

DIOCESE PENNSYLVANIA

	1940	1945	1950	1955	1960	1961	1962	1963
Baptized Members	450	* 460	550	550	512	410	418	424
Communicants	424	460	501	468	447	301	292	296
Church School	94	49	58	55	64	55	106	112
Baptisms	19	5	9	6	12	7	4	7
Percentage of Communicants	4.5	1.1	1.8	1.3	2.7	2.3	1.4	2.4
Confirmations	14	11	10	10	1	15	3	12
Percentage of Communicants	3.3	2.4	2.0	2.1	0.2	5.0	1.0	4.1
Parochial Expenditures 1	16,392	19,178	35,135	36,831	40,024	40,144	36,779	38,237
Special Par. Expenditures 2	28,328	17,450	12,464	20,280	31,973	3,594	12,587	6,444
Extra-parochial Expenditures 3	5,207	8,747	8,242	8,355	12,205	14,570	15,978	14,476
Total Reported Expenditures	49,927	45,375	55,841	65,466	84,202	58,308	65,344	59,157
Expenditures per Communicant	117.75	98.64	111.46	139.88	188.37	193.71	223.78	199.85
Extra-parochial Expenditures per Communicant	12.28	19.02	16.45	17.85	27.30	48.41	54.72	48.91

* GDRPS ESTIMATE (NR)

- 1 Includes clergy salary, current expense, pension premium, and Diocesan assessment.
- 2 Special parish purposes, including capital expenditures.
- 3 Includes Church's Program, special outside.

DATA ON THE CONGREGATION

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There were 214 persons reported on in the Episcopal Census submitted by St. Clement's Parish. This is 63.3% of the 338 persons located on the membership map, 53.6% of the 399 baptized members reported on in the Self-Study, and 50.4% of the 424 baptized members of the congregation reported on in the Journal of the Diocese. In any of these cases, the percentage is far below the minimum 80% that is necessary to give a statistically valid picture of the congregation. To draw conclusions regarding the parish profile from insufficient data can give erroneous conclusions. The Division of Research regrets not being able to make an analysis of the characteristics of the congregation, because parish leaders would find this a useful and revealing evaluation.

The following is a tabulation of the data that were received. Of the 214 persons reported on, 104 were male and 110 were female. The total number included 11 children under 10 years of age, 18 older children and teen-agers, 26 adults in their 20's, 20 adults in their 30's, 31 adults in their 40's, 29 adults in their 50's, 50 adults in their 60's, and 29 adults 70 years of age and over.

Of 217 occupations reported on, 110 persons were classified as non-gainfully employed. The total number included seven pre-students, 23 students, 33 housewives, 39 professional people, 11 managers, 20 clerical workers, six sales workers, eight craftsmen, 11 semi-skilled workers, seven service workers, two laborers, 41 retired persons, six unemployed, and three in the Armed Forces.

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Of 223 respondents, four persons said they were not baptized and 34 said they were not confirmed. In a church where the sacramental aspect is very strong, parish clergy should investigate the four unbaptized persons.

Length of membership in this congregation was given by 175 respondents. Included were 13 persons who reported having been at St. Clement's Church for 50 years or more, 36 who were there from 30 to 50 years, 42 from 20 to 30 years, 38 from 10 to 20 years, 19 from five to 10 years, and 27 less than five years. It must be remembered that this latter group includes children under five.

The educational level of adults 25 years of age and above was requested and there were 181 answers. This number included 56 persons who reported they were college graduates, 33 who had attended college, 55 high school graduates, 27 who had attended high school, and 10 who had an elementary education.

Answers from 213 respondents were received, giving their place of birth. Of this number, 63 said they were born outside of the State of Pennsylvania including 13 born outside of the United States.

Their nationality background was given by 167 respondents. Included in this group were 123 Anglo-Saxons, 25 Northern Europeans, eight Southern Europeans, four Russian or Slavic, six Negro, and one Asian.

Present members of the Episcopal Church were asked to list a former religious affiliation if one existed. There were 11 replies. Included were two Orthodox, two Roman Catholic, two Presbyterian, and one each from the Baptist, Lutheran, Methodist, Reformed, and Congregationalist churches.

The distance from residence to church buildings was given by 127 families or individuals. This number included 32 who lived less than one mile away, 15 from one to two miles, five from two to three miles, four from three to four miles, and 71 who reported living four miles or more away. Travel time necessary to reach the church was given by 125 families or individuals, including 13 who needed less than 10 minutes, 28 from 10 to 20 minutes, 24 from 20 to 30 minutes, and 60 who said they required one-half hour or more to reach St. Clement's.

Families were asked to report whether or not they owned their own residence, and of 124 replies, 73 said they did not.

The type of dwelling was given by 126 respondents. Included were 60 single-family dwellings, five duplexes, and 49 respondents who lived in apartments, five in rooming houses, and seven in institutions. The age of 66 residences were reported on and 30 of these dwellings were erected before 1920, 19 were built between 1920 and 1940, 13 were erected between 1940 and 1960, and four have been built since 1960.

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DISCUSSION AND RECOMMENDATIONS

ST. CLEMENT'S CHURCH, Philadelphia, Pennsylvania

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Throughout its long and illustrious history this parish has exercised leadership and influence in the Catholic Movement. It has had great influence locally, nationally, and internationally.

Since this Study was started, the rector of the parish has resigned for reasons of health and a new rector has been elected. The analysis in the Survey deals only with data that were collected during the time of the former rectorship.

It is recommended that the rector and vestry of St. Clement's Church appoint a special parish Study Committee to receive this Survey and use it as a first step in analyzing the present position of the parish, looking to the evolvement of some long-range programs and goals.

Such a committee could very well divide its analysis into an internal and external program. It goes without saying that St. Clement's Church should continue its influence and leadership in the Catholic life of the Church. Internally, there appears to be an opportunity to strengthen stewardship, deepen the educational program, and re-evaluate finances. The Church Self-Study Form reports that there is no Every Member Canvass conducted in the parish. At the time of the visitation meeting it was stated that only in the last ten years was there any form of canvassing, and this not by personal visits. Serious thought should be given to leading the members of this parish into an understanding of

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proportionate giving looking to 10% tithing as an integral part of their worship. The limited financial figures submitted in this Study seem to imply that if it were not for the efforts of other persons in former years, the present day congregation could not support the present operation of the parish under its current giving level.

Figures taken from the Journal of the Diocese of Pennsylvania indicate that the parish is apparently not reaching all of its potential church school children. Since there are only 11 children in classes, some question should be raised as to the total potential number and how best to reach them. It is germane to the discussion to ask if there is anything to attract and hold children once they have attended classes. With a developing understanding of good teaching methods, it would seem that St. Clement's Church could use some of the new techniques in its educational program.

While preaching has always been one of the noteworthy marks of this parish, the adult education program in other aspects is minimal. Having only 24 members in an adult class and having had a few Retreats and Quiet Days scattered over a two-year period, does not give the appearance that many adult members in the congregation have been reached or strengthened.

The listed salaries for the clergy are low. Perhaps "living expenses" are extra and not included in the account. In the future some thought should be given to the total figure used by the Pension Fund in calculating the base for pensions. A consistently low figure during active years of ministry will mean a low pension at retirement age.

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If the vestry does not already have this information, it might be helpful to have maintenance costs over the years shown in relationship to endowment income and to pledge income. A congregation that has to struggle merely to maintain its existing buildings will generally develop a decreasing concern for the extension of our Lord's Church outside of parochial walls.

Externally, it is interesting to observe that the membership maps submitted in this Study did not locate any one in Census Tract 10-B in which the church building is located. Apparently there was some confusion in the preparation of the map, for it is evident that the clergy live in this area and should have been so located. However, only 43, or 12.7% of the mapped membership of St. Clement's Church, live in the four census tracts surrounding the church building. Since the 1960 population of this area was listed as something over 9,000 people it would seem appropriate to strengthen whatever program there is for contact with the neighborhood. The Church Self-Study Form speaks of trying to reach the cultural and scientific community of the area. The General Division of Research and Field Study concurs with this thought and recommends heavy exertion of efforts in this direction. At the same time, contacts and programs to reach other levels of neighborhood people need to be considered. Special attention to a developing apartment ministry in the area is recommended. Since there are Spanish speaking people in the neighborhood it might be advisable to have a Spanish-speaking person on the staff. The contacts with the Logan Circle Community Organization and the volunteer chaplaincy work done at Hahnemann Hospital are strongly commended, but they should not be the end of the community contact program. St. Clement's

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Church should guard against any tendency to become a "precious church" ministering only to a scattered few who prefer a rich liturgy. Every attempt should be made to have this be a ministering congregation seeking to fulfill the Divine Commission. Because significant and relevant programs are being developed in the diocese under a new Bishop, it is strongly recommended that St. Clement's Church endeavor to cooperate in every way possible with personnel and program in the context of the diocesan family.

A close examination of the statistical material in the first portion of this report will show a declining membership since the 1950's. The need to increase the size of the congregation is recognized by the committee that prepared the Church Self-Study Form. In addition to a continuation of the full liturgical life, consideration should be given to evangelistic programs, lay visitation, and leadership training. Since the ratios of baptisms and confirmations to the communicant strength are lower than those of the average Episcopal Church in the Diocese, the opportunity for men and women in the congregation to exercise their ministry in this field needs to be investigated. How many of the 30 persons baptized between 1960 and 1963, inclusive, were brought in through the efforts of the laity? How many of the 31 persons confirmed during these four years were presented as a member through lay efforts? During the past five years there are no reports of baptisms or confirmations from among people of unchurched background. All appear to have come from Episcopal families or from other churches.

In a congregation of the maturity and intelligence of St. Clement's, it would seem a practical and healthy

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activity to have a thorough analysis of parish life and progress every three to five years. This Survey analysis, and any that might be made in the future, has no thought of being critical or judgmental of past efforts. Because of changing community and national conditions, every parish needs to evaluate itself at regular intervals.

As the past history of St. Clement's has been full of warm service, devoted labor, and far-reaching leadership, so the future can be one of ever-expanding circles of ministry. The depth of this ministry will, of course, depend upon the personal commitment of the present-day members.